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ENVIRONMENT PROGRAMME  
MEDITERRANEAN ACTION PLAN

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Thirteenth Meeting of Focal Points for Specially Protected Areas

Alexandria, Egypt, 9-12 May 2017

**Agenda item 2: Organizational matters**

**Provisional Agenda**

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UNEP/MAP  
SPA/RAC - Tunis, 2017

## **Provisional Agenda**

- Agenda item 1**            **Opening of the meeting**
- Agenda item 2**            **Organizational matters**
- 2.1. Rules of procedure
- 2.2. Election of officers
- 2.3. Adoption of the agenda
- 2.4. Organization of work
- Agenda item 3**            **Status of implementation of the Protocol concerning Specially Protected Areas and Biological Diversity in the Mediterranean**
- Agenda item 4**            **Progress report on activities carried out by SPA/RAC since the twelfth meeting of Focal Points for SPAs**
- Agenda item 5**            **Updating of the Action Plan concerning Marine and Coastal Birds listed in Annex II to the SPA/BD Protocol and proposals for amendment to Annex II to the SPA/BD Protocol**
- Agenda item 6**            **Updating of the Reference List of Marine Habitat Types for the Selection of Sites to be included in the National Inventories of Natural Sites of Conservation Interest in the Mediterranean**
- Agenda item 7**            **Implementation of the ‘Regional Working Programme for the Coastal and Marine Protected Areas in the Mediterranean Sea including the High Sea’ supported by the ‘Roadmap for a Comprehensive Coherent Network of Well-Managed MPAs to Achieve Aichi Target 11 in the Mediterranean’**
- Agenda item 8**            **List of Specially Protected Areas of Mediterranean Importance (SPAMI List)**
- Agenda item 9**            **Assistance in the implementation of the first phase of the Integrated Monitoring and Assessment Programme (IMAP) on biodiversity and non-indigenous species in the framework of the EcAp roadmap**
- Agenda item 10**           **Draft Programme of work of SPA/RAC for the biennium 2018-2019**
- Agenda item 11**           **Any other matters**
- Agenda item 12**           **Adoption of the report**
- Agenda item 13**           **Closure of the meeting**